



BAYSHORE REGIONAL SEWERAGE AUTHORITY

100 Oak Street, Union Beach, NJ 07735
732-739-1095 OFFICE 732-739-2459 FAX

Peter J. Canal
EXECUTIVE DIRECTOR

AGENDA FOR REGULAR MEETING via Zoom MONDAY, AUGUST 16, 2021

At _____ P.M., Chairman Sutton makes the following announcement:

The Public Meeting of the Bayshore Regional Sewerage Authority will now come to order. I hereby announce that pursuant to Section 5 of the Open Public Meetings Act, that adequate notice of this meeting has been sent to the and Asbury Park Press. Notice has also been sent to the Clerks of Aberdeen, Hazlet, Holmdel, Keansburg, Keyport, Matawan, Union Beach and Marlboro and the Western Monmouth Utilities Authority. This notice is also posted in the lobby of the Bayshore Regional Sewerage Authority Administration Building.

Chairman Sutton asked all in attendance to stand for the Pledge of Allegiance and a Moment of Silence for the safety of US Troops all over the world.

Topic: BRS A Monthly Public Meeting Schedule

Time: Eastern Time (US and Canada)

Mar 15, 2021 07:00 PM	Sep 20, 2021 07:00 PM
Apr 19, 2021 07:00 PM	Oct 18, 2021 07:00PM
May 17, 2021 07:00 PM	Nov 15, 2021 07:00 PM
Jun 21, 2021 07:00 PM	Dec 20, 2021 07:00 PM
Jul 19, 2021 07:00 PM	Jan 24, 2022 07:00 PM
Aug 16, 2021 07:00 PM	Feb 28, 2022 07:00 PM

Join Zoom Meeting: <https://us02web.zoom.us/j/86979686412>

Meeting ID: 869 7968 6412

Passcode: 435470

One tap mobile

+12678310333,,86979686412#,,,,*435470# US (Philadelphia)

+16465189805,,86979686412#,,,,*435470# US (New York)

Dial by your location

+1 267 831 0333 US (Philadelphia)

+1 646 518 9805 US (New York)

+1 646 876 9923 US (New York)

Please be advised that the Zoom link, Meeting ID and Passcode for each meeting are same.

During the public comment period, if you would like to make a public comment, please press the Raise Hand” button on Zoom or dialing *9 on your telephone keypad to raise your hand. A representative of the Authority will address you by name or by the last 4 digits of your telephone number to state your comment. The Authority will unmute your microphone. You must state your name and address prior to making a public comment. You may also mute and unmute yourself by pressing the microphone icon on Zoom or dialing *6 on your telephone keypad. The Authority will not accept comments made through the “chat” feature available on Zoom remote meetings.

Committed to a Clean Environment for Today, Tomorrow and Generations to Come
BRS A staff, November 2006

Chairman Sutton calls for a roll call of attendance (via Zoom):

ROLL CALL: Commissioner Cavanagh _____ Commissioner Russo _____
Commissioner Khachaturian _____ Commissioner Whalen _____
Commissioner McMullen _____ Chairman Sutton _____

Also, In Attendance: Mr. Peter Canal, Executive Director
Via Zoom J. Michael Broyles, Superintendent
Thomas Petti, P.E., Principal Engineer
John Napolitano, General Counsel
Manuel Ponte, P.E., Consulting Engineer
Victoria DuDasko, HR/Admin. Assistant
Carlos Nunez, IT
Joseph Frissora and HDR Staff

HDR Presentation on Power Resiliency Generation (PRG) Construction Services Proposal

Reports

- 1. Executive Directors Report, BRSA Projects, Special Reports & Connection Applications**
 - COVID-19 Policy Update
 - Disaster Recovery Update
 - Selective Flood Insurance Renewal
 - Award State Contract for New Phone System & Equipment Replacement to RFP Solutions
- 2. Staff Engineer Report**
 - Force Main Condition Assessment- Phase 2 Update
 - To Award Contract Interceptor Sewer Rehab Phase 3 to National Water Main
 - Award Administration Building Roof Replacement Design Services to R3m Engineering
- 3. Consulting Engineer – R3M**
 - Award Amendment for West Keansburg Pump Station Bypass
 - Award Amendment for PRG Engineering Support Services
- 4. Superintendent’s Report**
 - Plant Performance
 - Stack Test Air Emissions Test Report
- 5. Legal Report - Closed Session**

6. TREASURER’S REPORT

Chairman Sutton calls for a **MOTION** to approve the Treasurer’s Report

OFFERED BY: Commissioner _____ **SECONDED BY:** Commissioner _____

ROLL CALL: Commissioner Cavanagh _____ Commissioner Russo _____
Commissioner Khachaturian _____ Commissioner Whalen _____

Commissioner McMullen _____ Chairman Sutton _____

7. PAYMENT OF REQUISITIONS

Chairman Sutton calls for a **MOTION** to approve payment of bills listed on:

Operating Fund Req. No. 600 (Regular)	\$ 492,849.43
Payroll Account Req. No.P248 (Payroll)	\$ 226,245.62
NJEIT Project Fund #II Req.#PF-57	\$ 710.00
NJEIT Project Fund #III Req.#PF3-12	\$ 1,008.00

OFFERED BY: Commissioner _____ **SECONDED BY:** Commissioner _____

ROLL CALL: Commissioner Cavanagh _____ Commissioner Russo _____
Commissioner Khachaturian _____ Commissioner Whalen _____
Commissioner McMullen _____ Chairman Sutton _____

8. APPROVAL OF MINUTES

Chairman Sutton calls for a **MOTION** to approve the following Minutes:

Agenda Meeting Minutes of July 19, 2021

OFFERED BY: Commissioner _____ **SECONDED BY:** Commissioner _____

ROLL CALL: Commissioner Cavanagh _____ Commissioner Russo _____
Commissioner Khachaturian _____ Commissioner Whalen _____
Commissioner McMullen _____ Chairman Sutton _____

PUBLIC PORTION

ANNOUNCEMENT (by Chairman Sutton): This portion of the meeting is now open to the public for comments or questions related to Agenda items only. The public is reminded; only questions or comments specific to the scope of the Agenda items are to be addressed at this time. As a courtesy to all, please be mindful of limiting your comments to 5 minutes.

RESOLUTIONS

1. RESOLUTION (96/21): Resolution Providing for the Declaration of Official Intent Under Treasury Regulation Section 1.150-2 to Reimburse Prior Expenditures Related to Various System Improvements-Power Resiliency Generator Project

OFFERED BY: Commissioner _____ **SECONDED BY:** Commissioner _____

ROLL CALL: Commissioner Cavanagh _____ Commissioner Russo _____
Commissioner Khachaturian _____ Commissioner Whalen _____
Commissioner McMullen _____ Chairman Sutton _____

2. RESOLUTION (97/21): To Secure Flood Insurance for Authority Main Pump and Administration Buildings Eligible for National Flood Insurance Program Coverage

OFFERED BY: Commissioner _____ **SECONDED BY:** Commissioner _____

ROLL CALL: Commissioner Cavanagh _____ Commissioner Russo _____
Commissioner Khachaturian _____ Commissioner Whalen _____
Commissioner McMullen _____ Chairman Sutton _____

3. RESOLUTION (98/21): To Award Authority Phone System Upgrades by NJ State Contract to RFP Solutions, LLC of Woodbury, NJ in the Amount of \$18,669.00

OFFERED BY: Commissioner _____ **SECONDED BY:** Commissioner _____

ROLL CALL: Commissioner Cavanagh _____ Commissioner Russo _____
Commissioner Khachaturian _____ Commissioner Whalen _____
Commissioner McMullen _____ Chairman Sutton _____

4. RESOLUTION (99/21): To Award a One (1) Year Extension for 113-O for Security Services to Wisdom Protective Services, LLC in the Amount of \$53,564.72.

OFFERED BY: Commissioner _____ **SECONDED BY:** Commissioner _____

ROLL CALL: Commissioner Cavanagh _____ Commissioner Russo _____
Commissioner Khachaturian _____ Commissioner Whalen _____
Commissioner McMullen _____ Chairman Sutton _____

5. RESOLUTION (100/21): To Amend R3M Engineering Inc. Contract for Engineering Design Services for the West Keansburg Pumping Station Bypass Facility & Improvements in the Amount of \$5,680.00

OFFERED BY: Commissioner _____ **SECONDED BY:** Commissioner _____

ROLL CALL: Commissioner Cavanagh _____ Commissioner Russo _____
Commissioner Khachaturian _____ Commissioner Whalen _____
Commissioner McMullen _____ Chairman Sutton _____

6. RESOLUTION (101/21): To Amend R3M Engineering Inc. Contract for Engineering & Design Support Services for the Power Resiliency Project in the amount \$22,751.00

OFFERED BY: Commissioner _____ **SECONDED BY:** Commissioner _____

ROLL CALL: Commissioner Cavanagh _____ Commissioner Russo _____
Commissioner Khachaturian _____ Commissioner Whalen _____
Commissioner McMullen _____ Chairman Sutton _____

7. RESOLUTION (102/21): To Award Engineering Design Services for the Administration Building Roof Replacement Project to R3M Engineering in the amount of \$46,900.00

OFFERED BY: Commissioner _____ **SECONDED BY:** Commissioner _____

ROLL CALL: Commissioner Cavanagh _____ Commissioner Russo _____
Commissioner Khachaturian _____ Commissioner Whalen _____
Commissioner McMullen _____ Chairman Sutton _____

8. RESOLUTION (103/21): To Award Engineering Construction Management and Inspection Services for Contract 114-S, Power Resiliency Generation Project to HDR Engineering, Inc. in the amount of \$1,417,300.00

OFFERED BY: Commissioner _____ **SECONDED BY:** Commissioner _____

ROLL CALL: Commissioner Cavanagh _____ Commissioner Russo _____
Commissioner Khachaturian _____ Commissioner Whalen _____
Commissioner McMullen _____ Chairman Sutton _____

9. RESOLUTION (104/21): To Award Contract 122, Interceptor Sewer Rehabilitation- Phase 3 to National Water Main Cleaning Company of Kearny, NJ in the Amount of \$493,235.00

OFFERED BY: Commissioner _____ **SECONDED BY:** Commissioner _____

ROLL CALL: Commissioner Cavanagh _____ Commissioner Russo _____
Commissioner Khachaturian _____ Commissioner Whalen _____
Commissioner McMullen _____ Chairman Sutton _____

RESOLUTION (/21): (If needed)

OFFERED BY: Commissioner _____ **SECONDED BY:** Commissioner _____

ROLL CALL: Commissioner Cavanagh _____ Commissioner Russo _____
Commissioner Khachaturian _____ Commissioner Whalen _____
Commissioner McMullen _____ Chairman Sutton _____

PUBLIC PORTION – VIA ZOOM

Chairman Sutton announces: This meeting is open to the public to discuss **any BRSA matters** the public may care to address. The public is reminded, only questions or comments not previously addressed; and/or specific to the scope of BRSA’s operations or projects will be addressed. As a courtesy to all members of the public wishing to speak, please be mindful of limiting your comments to 5 minutes.

EXECUTIVE SESSION

Chairman Sutton calls for a **MOTION** to go into Closed Session at _____ P.M. in accordance with Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permitting the exclusion of the public from a meeting in certain circumstances. This action will be taken to discuss matters falling within attorney-client privileges, specifically, pending, or **anticipated litigation, contract negotiations and matters of employment of public employees.** It is anticipated at this time that the above stated subject matter shall be made public at such time as the need for non-disclosure no longer exists.

OFFERED BY: Commissioner _____ **SECONDED BY:** Commissioner _____

ROLL CALL: Commissioner Cavanagh _____ Commissioner Russo _____
Commissioner Khachaturian _____ Commissioner Whalen _____
Commissioner McMullen _____ Chairman Sutton _____

END CLOSED SESSION

Chairman Sutton calls for a **MOTION** to End Closed Session and Re-Open the Regular Meeting

@ _____ P.M.

OFFERED BY: Commissioner _____ **SECONDED BY:** Commissioner _____

ROLL CALL: Commissioner Cavanagh _____ Commissioner Russo _____
Commissioner Khachaturian _____ Commissioner Whalen _____
Commissioner McMullen _____ Chairman Sutton _____

10. RESOLUTION (105/21): To Approve Promotions and Salary Adjustments for Executive, Management, Supervisors and Office Personnel for 2021

OFFERED BY: Commissioner _____ **SECONDED BY:** Commissioner _____

ROLL CALL: Commissioner Cavanagh _____ Commissioner Russo _____
Commissioner Khachaturian _____ Commissioner Whalen _____
Commissioner McMullen _____ Chairman Sutton _____

RESOLUTION (/21): (If needed)

OFFERED BY: Commissioner _____ **SECONDED BY:** Commissioner _____

ROLL CALL: Commissioner Cavanagh _____ Commissioner Russo _____
Commissioner Khachaturian _____ Commissioner Whalen _____
Commissioner McMullen _____ Chairman Sutton _____

ADJOURNMENT

ANNOUNCEMENT (by Chairman Sutton):

The next B.R.S.A. Regular Meeting is scheduled for Monday, September 20, 2021, at 7:00 P.M. All meetings take place in the Administration Building of the Authority located at 100 Oak Street, Union Beach, NJ 07735.

At _____ P.M., Chairman Sutton calls for a **MOTION** to Adjourn the meeting.

OFFERED BY: Commissioner _____ **SECONDED BY:** Commissioner _____

ROLL CALL: Commissioner Cavanagh _____ Commissioner Russo _____
Commissioner Khachaturian _____ Commissioner Whalen _____
Commissioner McMullen _____ Chairman Sutton _____

